



*City of Bridgeport*  
**Zoning Department**

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<b>**2024 ZONING BOARD OF APPEALS PUBLIC HEARING SCHEDULE</b>		
<b>Public Hearing Time: 6:00pm</b>		
<b>Submit By:</b>		<b>Public Hearing Date:</b>
Thursday, December 7, 2024	<b>F O R</b>	Tuesday, January 9, 2024
Thursday, January 4, 2024		Tuesday, February 13, 2024
Thursday, February 1, 2024		Tuesday, March 12, 2024
Thursday, March 7, 2024		Tuesday, April 9, 2024
Thursday, April 4, 2024		Tuesday, May 14, 2024
Thursday, May 2, 2024		Tuesday, June 11, 2024
Thursday, June 6, 2024		Tuesday, July 9, 2024
Monday, July 8, 2024		Tuesday, August 13, 2024
Thursday, August 1, 2024		Tuesday, September 10, 2024
Thursday, September 5, 2024		Tuesday, October 8, 2024
Thursday, October 3, 2024		Tuesday, November 12, 2024
Thursday, November 7, 2024		Tuesday, December 10, 2024
Thursday, December 5, 2024		Tuesday, January 14, 2025

**NOTE:** Applicant must submit 1 ORIGINAL + 10 COPIES of the application and all other supporting documents. **They must be collated & bundled into 11 separate packets, with site plans folded down to 11" x 17".**

<b>**2024 INLAND WETLAND WATERCOURSE AGENCY</b>		
<b>**2024 PLANNING &amp; ZONING COMMISSION PUBLIC HEARING SCHEDULE</b>		
<b>Public Hearing Times: IWWA 6:00 pm and PZC 6:15 pm</b>		
<b>Submit By:</b>		<b>Public Hearing Date:</b>
Thursday, December 28, 2023	<b>F O R</b>	Monday, January 29, 2024
Thursday, January 25, 2024		Monday, February 26, 2024
Thursday, February 22, 2024		Monday, March 25, 2024
Wednesday, March 27, 2024		Monday, April 29, 2024
Thursday, April 25, 2024		Tuesday, May 28, 2024
Thursday, May 30, 2024		Monday, June 24, 2024
Thursday, June 27, 2024		Monday, July 29, 2024
Thursday, July 25, 2024		Monday, August 26, 2024
Thursday, August 29, 2024		Monday, September 30, 2024
Thursday, September 26, 2024		Monday, October 28, 2024
Thursday, October 31, 2024		Monday, November 25, 2024
NO HEARING Scheduled for December		NO HEARING Scheduled for December
Friday, December 27, 2024		Monday, January 27, 2025

**NOTE:** Applicant must submit 1 ORIGINAL + 12 COPIES (13 if Coastal) of the application and all other supporting documents. **They must be collated & bundled into 13 separate packests, with site plans folded down to 11" x 17".**

**\*\*Dates are subject to change**